Du'as from Quran

2 Al-Baqarah

Juz' 1

Al-Bagarah البُقية

And [mention] when Abraham was raising the foundations of the House and [with him] Ishmael, [saying], "Our Lord, accept [this] from us. Indeed You are the Hearing, the Knowing. (127)

رَبَّنَا وَٱجْعَلْنَا مُسُلِمَيْنِ لَكَ وَمِن ذُرِّيَّتِنَآ أُمَّةَ مُسُلِمَةً وَأُرِنَا مَنَاسِكَنَا وَتُبْ عَلَيْنَآ إِنَّكَ مُسُلِمَةً لَكَ وَأُرِنَا مَنَاسِكَنَا وَتُبْ عَلَيْنَآ إِنَّكَ أَنِتَ ٱلتَّوَّابُ ٱلرَّحِيمُ اللهُ

Our Lord, and make us Muslims [in submission] to You and from our descendants a Muslim nation [in submission] to You. And show us our rites and accept our repentance. Indeed, You are the Accepting of repentance, the Merciful. (128)

But among them is he who says, "Our Lord, give us in this world [that which is] good and in the Hereafter [that which is] good and protect us from the punishment of the Fire." (201)

And when they went forth to [face] Goliath and his soldiers, they said, "Our Lord, pour upon us patience and plant firmly our feet and give us victory over the disbelieving people." (250)

Du'as Quran 2 Al-Baqarah

ءَامَنَ ٱلرَّسُولُ بِمَآ أُنزِلَ إِلَيْهِ مِن رَّبِهِ وَاللَّهُ وَمَلَيْكِتِهِ وَاللَّهُ وَمَلَيْكِتِهِ وَاللَّهُ وَمَلَيْكِتِهِ وَكُثْبِهِ وَرُسُلِهِ وَرُسُلِهِ وَلَا نُفَرِّقُ بَيْنَ أَحَدِ مِن وَكُثْبِهِ وَوَلُولُهِ لَا نُفَرِّقُ بَيْنَ أَحَدِ مِن وَكُثْبِهِ وَوَالُواْ سَمِعْنَا وَأَطَعْنَا فَأَطَعْنَا فَفُرَانَكَ رَبَّنَا وَإِلَيْكَ ٱلْمَصِيرُ ٥

The Messenger has believed in what was revealed to him from his Lord, and [so have] the believers. All of them have believed in Allah and His angels and His books and His messengers, [saying], "We make no distinction between any of His messengers." And they say, "We hear and we obey. [We seek] Your forgiveness, our Lord, and to You is the [final] destination." (285)

Du'as Quran 2 Al-Bagarah

لَا يُكِلِّفُ ٱللَّهُ نَفْسًا إِلَّا وُسُعَهَا لَهَا مَا كَسَبَتُ وَعَلَيْهَا مَا أَكْسَبَتُ وَعَلَيْهَا مَا أَكْتَسَبَتُ رَبَّنَا لَا تُوَاخِذُنَا إِن نَسِينَا أَوْ أَخْطَأُنَا مِن رَبَّنَا وَلَا تَحْمِلُ عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى ٱلَّذِينَ مِن قَبْلِنَا رَبَّنَا وَلَا تُحَمِلُنَا مَا لَا طَاقَةَ لَنَا بِهِ عَلَى ٱلَّذِينَ مِن قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلُنَا مَا لَا طَاقَةَ لَنَا بِهِ عَلَى ٱلقَوْمِ وَأَعْفُ عَنَا وَأَرْحَمُنَا أَنتَ مَوْلَئَنَا فَٱنصُرْنَا عَلَى ٱلْقَوْمِ الْكَافِرِينَ اللَّهُ وَالْكُنْفِرِينَ اللَّهُ الْكُنْفِرِينَ اللَّهُ الْكُنْفِرِينَ اللَّهُ الْكُنْفِرِينَ اللَّهُ الْكُنْفِرِينَ اللَّهُ اللَّهُ الْمُعْرِينَ اللَّهُ الْكُنْفِرِينَ اللَّهُ الْكُنْفِرِينَ اللَّهُ الْمُعْرِينَ اللَّهُ اللَّهُ الْمُعْرِينَ اللَّهُ الْمُعْرِينَ اللَّهُ الْمُعْرِينَ اللَّهُ الْمُعْرِينَ اللَّهُ اللَّهُ الْمُعْرِينَ اللَّهُ اللَّهُ اللَّهُ الْمُعْلَالُهُ اللَّهُ الْمُعْرِينَ الْمُعْرِينَ اللَّهُ الْمُعْرَالُهُ الْمُعْرِينَ اللَّهُ الْمُعْرِينَ الْمُعْرَالُهُ الْمُعْرِينَ الْمُعْلَالُهُ الْمُعْرِينَ الْمُعْرِينَ الْمُعْلِينَا اللَّهُ الْمُعْرِينَ الْمُعْرِينَ الْمُعْرَالُهُ الْمُعْرِينَ الْمُعْرِينَ الْمُعْلَالُهُ الْمُعْرَالِينَا الْمُعْرِينَ الْمُعْمَالِينَا الْمُعْرِينَ الْمُعْرِينَ الْمُعْلَى الْمُعْرِينَ الْمُعْرِينَ الْمُعْرِينَ الْمُعْلَى الْمُعْرِينَا الْمُعْرِينَ اللْمُعْرِينَ الْمُعْرِينَ الْمُعْرِينَ الْمُعْلِينَا الْمُعْرِينَ الْمُعْلِينَا الْمُعْرَالِينَا اللَّهُ الْمُعْرِينَ الْمُعْرِينَ الْمُعْرِينَا الْمُعْرِينَ الْمُعْرَالُهُ الْمُعْرَالِمُ الْمُعْرَالِينَا الْمُعْلَالُهُ الْمُعْرِقُولَ الْمُعْمُلُولُ الْمُعْرَالُهُ الْمُعْمِلُولُ الْمُعْلَالُهُ الْمُعْرِقُولَ الْمُعْمِلُولُ الْمُعْمُ الْمُعْمِلِينَا الْمُعْمُلُولُ الْمُعْمِلُولُ الْمُعْلَالُهُ الْمُعْمُلُولُ الْمُعْلِمُ الْمُعْمِلُولُولُولُولُ الْمُعْمِلُو

Allah does not charge a soul except [with that within] its capacity. It will have [the consequence of] what [good] it has gained, and it will bear [the consequence of] what [evil] it has earned. "Our Lord, do not impose blame upon us if we have forgotten or erred. Our Lord, and lay not upon us a burden like that which You laid upon those before us. Our Lord, and burden us not with that which we have no ability to bear. And pardon us; and forgive us; and have mercy upon us. You are our protector, so give us victory over the disbelieving people." (286)

Du'as Quran 2 Al-Baqarah

رَبَّنَا لَا تُزِغُ قُلُوبَنَا بَعُدَ إِذَ هَدَيْتَنَا وَهَبَ لَنَا مَنَ لَنَا لَا تُزِغُ قُلُوبَنَا بَعُدَ إِذَ هَدَيْتَنَا وَهَبَ لَنَا مِن لَدُنكَ رَحْمَةً إِنَّكَ أَنتَ ٱلْوَهَّابُ ۞

(They say): "Our Lord! Let not our hearts deviate (from the truth) after You have guided us, and grant us mercy from You. Truly, You are the Bestower." (8)

Our Lord! Verily, it is You Who will gather mankind together on the Day about which there is no doubt. Verily, Allah never breaks His Promise". (9)

ٱلَّذِينَ يَقُولُونَ رَبَّنَآ إِنَّنَآ ءَامَنَّا فَٱغْفِرُ لَنَا ذُنُوبَنَا وَقِنَا عَذَابَ ٱلنَّارِ شَ

Those who say: "Our Lord! We have indeed believed, so forgive us our sins and save us from the punishment of the Fire." (16)



Say, "O Allah, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent. (26)

Du'as Quran 3 Aal-E-Imran



page 53, Juz' 3 **Surat Aal-E-Imran**



•••

تُولِجُ ٱلَّيْلَ فِي ٱلنَّهَارِ وَتُولِجُ ٱلنَّهَارَ فِي ٱلَّيْلِ وَتُخْرِجُ ٱلْحَىَّ مِنَ ٱلْمَيِّتِ وَتُخْرِجُ ٱلْمَيِّتَ مِنَ ٱلْحَيِّ وَتَرْزُقُ مَن تَشَآءُ بِغَيْرِ



You cause the night to enter the day, and You cause the day to enter the night; and You bring the living out of the dead, and You bring the dead out of the living. And You give provision to whom You will without account." (27)

Du'as Quran 3 Aal-E-Imran

إِذْ قَالَتِ آمُرَأَتُ عِمْرَنَ رَبِّ إِنِّى نَذَرْتُ لَكَ مَا فِي بَطْنِي مُحَرَّرًا فَتَقَبَّلُ مِنِي ۖ إِنَّكَ أَنتَ مَا فِي بَطْنِي مُحَرَّرًا فَتَقَبَّلُ مِنِي ۖ إِنَّكَ أَنتَ السَّمِيعُ ٱلْعَلِيمُ ۞

(Remember) when the wife of 'Imran said: "O my Lord! I have vowed to You what (the child that) is in my womb to be dedicated for Your services (free from all worldly work; to serve Your Place of worship), so accept this, from me. Verily, You are the All-Hearer, the All-Knowing." (35)

At that time Zakariya (Zachariya) invoked his Lord, saying: "O my Lord! Grant me from You, a good offspring. You are indeed the All-Hearer of invocation." (38)

Du'as Quran

Juz' 3

الْغَيْمُولُونَا Aal-E-Imran

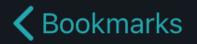
رَبَّنَا ءَامَنَّا بِمَا أُنزَلْتَ وَٱتَّبَعْنَا ٱلرَّسُولَ فَٱكْتُنَا مَعَ ٱلشَّهِدِينَ ﴿

Lord, we believe in what You have revealed and we follow the messenger: record us among those who bear witness [to the Truth].' (53)

Juz' 3

قُلُ ءَامَنًا بِٱللَّهِ وَمَآ أُنزِلَ عَلَيْنَا وَمَآ أُنزِلَ عَلَيْنَا وَمَآ أُنزِلَ عَلَىٰ إِبْرَهِيمَ وَإِسْمَعِيلَ وَإِسْحَقَ أُنزِلَ عَلَىٰ إِبْرَهِيمَ وَإِسْمَعِيلَ وَإِسْحَقَ وَيَعْقُوبَ وَٱلْأَسْبَاطِ وَمَآ أُوتِيَ مُوسَىٰ وَيَعْقُوبَ وَٱلنَّبِيُّونَ مِن رَّبِهِمْ لَا نُفَرِقُ وَعِيسَىٰ وَٱلنَّبِيُّونَ مِن رَّبِهِمْ لَا نُفَرِقُ بَيْنَ أَحَدِ مِّنْهُمْ وَنَحُنُ لَهُ و مُسْلِمُونَ اللَّهُ وَمُسْلِمُونَ اللَّهُ وَمُسْلِمُونَ اللَّهُ وَمُسْلِمُونَ اللَّهُ وَمُسْلِمُونَ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَالْمُونَ الْمُولَقُولَ اللَّهُ وَالْمُولَى اللَّهُ وَالْمُولَى اللَّهُ وَالْمُولَى اللَّهُ وَالْمُولَى اللَّهُ وَالْمُولَى اللَّهُ اللَّهُ وَالْمُولَى اللَّهُ وَالْمُولَى اللَّهُ وَالْمُولَى اللَّهُ وَالْمُولَى اللَّهُ وَالْمُولَى اللَّهُ اللَّهُ وَالْمُولَى اللَّهُ وَالْمُولَى اللَّهُ وَالْمُولَى اللَّهُ وَالْمُولَى اللَّهُ وَالْمُولَى اللَّهُ وَالْمُؤْمِلُولَ اللَّهُ وَالْمُؤْمِلُولَ اللَّهُ وَالْمُؤْمِ وَالْمُؤْمِ وَالْمُؤْمِ وَالْمُؤْمِلُ وَالْمُؤْمِ وَالْمُؤْمِ وَالْمُؤْمُ وَاللَّهُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ

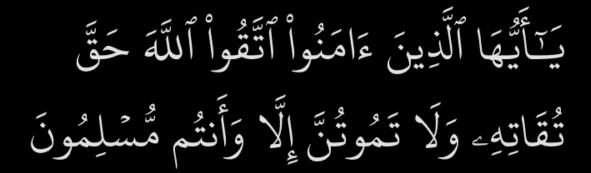
Say, "We have believed in Allah and in what was revealed to us and what was revealed to Abraham, Ishmael, Isaac, Jacob, and the Descendants, and in what was given to Moses and Jesus and to the prophets from their Lord. We make no distinction between any of them, and we are Muslims [submitting] to Him." (84)



page 63, Juz' 4 **Surat Aal-E-Imran**









O you who have believed, fear Allah as He should be feared and do not die except as Muslims [in submission to Him]. (102)

Du'as Quran 3 Aal-E-Imran

ٱلَّذِينَ يَذُكُرُونَ ٱللَّهَ قِيَمَا وَقُعُودَا وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ ٱلسَّمَوَاتِ جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ ٱلسَّمَوَاتِ وَٱلْأَرْضِ رَبَّنَا مَا خَلَقْتَ هَنذَا بَطِلَا سُبْحَننَكَ فَقِنَا عَذَابَ ٱلنَّارِ شَى

Those who remember Allah (always, and in prayers) standing, sitting, and lying down on their sides, and think deeply about the creation of the heavens and the earth, (saying): "Our Lord! You have not created (all) this without purpose, glory to You! (Exalted be You above all that they associate with You as partners). Give us salvation from the torment of the Fire. (191)

3 Aal-E-Imran

رَبَّنَآ إِنَّكَ مَن تُدُخِلِ ٱلنَّارَ فَقَدُ أَخْزَيْتَهُ وَمَا لِلنَّالِ فَقَدُ أَخْزَيْتَهُ وَمَا لِلنَّالِمِينَ مِنْ أَنصَارِ شَ

"Our Lord! Verily, whom You admit to the Fire, indeed, You have disgraced him, and never will the Zalimun (polytheists and wrongdoers) find any helpers. (192)

رَّبَّنَآ إِنَّنَا سَمِعْنَا مُنَادِيًا يُنَادِى لِلْإِيمَٰنِ أَنُ عَامِنُواْ بِرَبِّكُمْ فَعَامَنَّا رَبَّنَا فَٱغْفِرُ لَنَا ذُنُوبَنَا وَكَفِّرُ عَنَّا سَيِّعَاتِنَا وَتَوَقَّنَا مَعَ ٱلْأَبْرَارِ ﴿
وَكَفِّرُ عَنَّا سَيِّعَاتِنَا وَتَوَقَّنَا مَعَ ٱلْأَبْرَارِ ﴿

"Our Lord! Verily, we have heard the call of one (Muhammad SAW) calling to Faith: 'Believe in your Lord,' and we have believed. Our Lord! Forgive us our sins and remit from us our evil deeds, and make us die in the state of righteousness along with Al-Abrar (those who are obedient to Allah and follow strictly His Orders). (193)

Du'as Quran

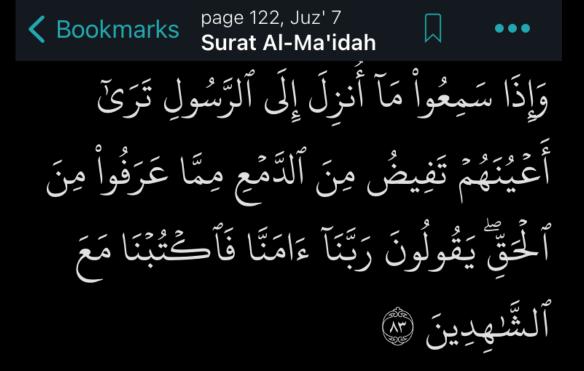
رَبَّنَا وَءَاتِنَا مَا وَعَدتَّنَا عَلَىٰ رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ ٱلْمِيعَادَ ١

"Our Lord! Grant us what You promised unto us through Your Messengers and disgrace us not on the Day of Resurrection, for You never break (Your) Promise." (194)

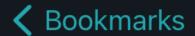
4 An-Nisa

وَمَا لَكُمْ لَا تُقَاتِلُونَ فِي سَبِيلِ ٱللَّهِ وَٱلنِّسَآءِ وَٱلْمُسْتَضِّعَفِينَ مِنَ ٱلرِّجَالِ وَٱلنِّسَآءِ وَٱلْوِلْدَنِ ٱلَّذِينَ يَقُولُونَ رَبَّنَآ أُخْرِجْنَا مِنْ هَلُهَا وَٱجْعَل لَّنَا مِن هَلَاهِ ٱلْفَرْيَةِ ٱلظَّالِمِ أَهْلُهَا وَٱجْعَل لَّنَا مِن لَّدُنكَ نَصِيرًا ﴿ لَكُنكَ وَلِيَّا وَٱجْعَل لَّنَا مِن لَّدُنكَ نَصِيرًا ﴿ لَكُنكَ وَلِيَّا وَٱجْعَل لَّنَا مِن لَّدُنكَ نَصِيرًا ﴿ لَكُنكَ وَلِيَّا وَٱجْعَل لَّنَا مِن لَدُنكَ نَصِيرًا ﴿ اللَّهُ اللَّهُ وَلَيَّا وَٱجْعَل لَّنَا مِن لَدُنكَ نَصِيرًا ﴿ اللَّهُ اللَّهُ وَلَيْكَ وَلِيَّا وَٱجْعَل لَيْنَا مِن لَدُنكَ نَصِيرًا ﴿ اللَّهُ اللَّهُ اللَّهُ وَلَيْكَ وَلِيَّا وَٱجْعَل لَيْنَا مِن لَدُنكَ نَصِيرًا ﴿ اللَّهُ اللَّهُ اللَّهُ الْهُ اللَّهُ الْعَلَالَةُ اللَّهُ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُؤْعِلَ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْهُ اللَّهُ اللْهُ اللَّهُ اللْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُعَالَلُهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُعَالَالَةُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ الْمُعْلَالَةُ اللْمُلْمُ اللَّ

And what is wrong with you that you fight not in the Cause of Allah, and for those weak, ill-treated and oppressed among men, women, and children, whose cry is: "Our Lord! Rescue us from this town whose people are oppressors; and raise for us from You one who will protect, and raise for us from You one who will help." (75)



And when they (who call themselves Christians) listen to what has been sent down to the Messenger (Muhammad SAW), you see their eyes overflowing with tears because of the truth they have recognised. They say: "Our Lord! We believe; so write us down among the witnesses. (83)

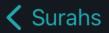






وَمَا لَنَا لَا نُؤُمِنُ بِٱللَّهِ وَمَا جَآءَنَا مِنَ ٱلْحَقِّ وَنَظْمَعُ أَن يُدْخِلَنَا رَبُّنَا مَعَ ٱلْقَوْمِ ٱلصَّلِحِينَ ﴿

"And why should we not believe in Allah and in that which has come to us of the truth (Islamic Monotheism)? And we wish that our Lord will admit us (in Paradise on the Day of Resurrection) along with the righteous people (Prophet Muhammad SAW and his Companions)." (84)



page 150, Juz' 8

Surat Al-An'am





قُلَ إِنَّ صَلَاتِي وَنُسُكِي وَمَحُيَاى وَمَمَاتِي قِلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحُيَاى وَمَمَاتِي اللهِ وَتَحِيانَ وَ الْعَلَمِينَ اللهِ وَبَ الْعَلَمِينَ اللهِ اللهِ عَلَمِينَ اللهِ اللهِ اللهِ عَلَمِينَ اللهِ اللهِ عَلَمِينَ اللهِ اللهِ عَلَمِينَ اللهِ اللهِ عَلَمِينَ اللهِ عَلَمُ عَا عَلَمُ ع

Say (O Muhammad SAW): "Verily, my Salat (prayer), my sacrifice, my living, and my dying are for Allah, the Lord of the 'Alamin (mankind, jinns and all that exists). (162)

لَا شَرِيكَ لَهُ وَبِنَالِكَ أُمِرْتُ وَأَنَا أَوَّلُ اللهُ اللهُ

"He has no partner. And of this I have been commanded, and I am the first of the Muslims." (163)

Du'as Quran 6 Al-An'am

7 Al-A'raf

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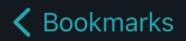
Surat Al-A'raf

قَالَا رَبَّنَا ظَلَمْنَا أَنفُسَنَا وَإِن لَّمْ تَغُفِرُ



They said, "Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy upon us, we will surely be among the losers." (23)

Du'as Quran



page 165, Juz' 9 Surat Al-A'raf







They said: "Verily, we are returning to our Lord. (125)

وَمَا تَنقِمُ مِنَّا إِلَّا أَنْ ءَامَنَّا بِالْكِتِ رَبِّنَا لَمَّا جَاءَتُنا رَبِّنَا لَمَّا جَاءَتُنا رَبَّنَا أَفُرِغُ عَلَيْنَا صَبْرًا وَتَوَقَّنَا



"And you take vengeance on us only because we believed in the Ayat (proofs, evidences, lessons, signs, etc.) of our Lord when they reached us! Our Lord! pour out on us patience, and cause us to die as Muslims." (126)



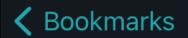
page 169, Juz' 9
Surat Al-A'raf





قَالَ رَبِّ ٱغْفِرُ لِي وَلِأَخِي وَأَدْخِلْنَا فِي رَبِّ ٱغْفِرُ لِي وَلِأَخِي وَأَدْخِلْنَا فِي رَحْمَتِكَ وَأَنْتَ أَرْحَمُ ٱلرَّرِحِينَ ٥

Musa (Moses) said: "O my Lord! Forgive me and my brother, and make us enter into Your Mercy, for you are the Most Merciful of those who show mercy." (151)



page 169, Juz' 9
Surat Al-A'raf





HIUSE WITH ALE TEALTH OF HIEH LOID. (194)

وَٱخۡتَارَ مُوسَىٰ قَوۡمَهُ و سَبْعِينَ رَجُلًا لِّمِيقَاتِنَا فَلَمَّا وَٱخۡتَارَ مُوسَىٰ قَوۡمَهُ و سَبْعِينَ رَجُلًا لِّمِيقَاتِنَا فَلَكَتَهُم مِّن أَخَذَتُهُمُ ٱلرَّجُفَةُ قَالَ رَبِّ لَوْ شِعْتَ أَهۡلَكۡتَهُم مِّن قَبْلُ وَإِيّنَ أَتُهُلِكُنَا بِمَا فَعَلَ ٱلسُّفَهَا ءُ مِنَا أَوْلَ هِى إِلّا فِتَلُ وَإِيّنَ أَتُهُلِكُنَا بِمَا فَعَلَ ٱلسُّفَهَا ءُ مِنَا أَوْلَ هِى إِلّا فِتَنْ أَتُكُ تُصُلُ بِهَا مَن تَشَاءُ وَتَهُدِى مَن تَشَاءً أَنتَ وَلِيّنَا فَاغْفِرُ لَنَا وَٱرْحَمُنَا وَأَنتَ خَيْرُ ٱلْغَنفِرِينَ ٥

And Moses chose from his people seventy men for Our appointment. And when the earthquake seized them, he said, "My Lord, if You had willed, You could have destroyed them before and me [as well]. Would You destroy us for what the foolish among us have done? This is not but Your trial by which You send astray whom You will and guide whom You will. You are our Protector, so forgive us and have mercy upon us; and You are the best of forgivers. (155)

هُ وَٱلْكَثِبُ لَنَا فِي هَاذِهِ ٱلدُّنْيَا حَسَنَةً وَفِي الْأَخِرَةِ إِنَّا هُدُنَآ إِلَيْكَ قَالَ عَذَابِي أُصِيبُ الْآخِرةِ إِنَّا هُدُنَآ إِلَيْكَ قَالَ عَذَابِي أُصِيبُ بِهِ مَنْ أَشَآءٌ وَرَحْمَتِي وَسِعَتُ كُلَّ شَيْءٍ فَسَا كُتُبُهَا لِلَّذِينَ يَتَقُونَ وَيُؤْتُونَ الزَّكُوةَ فَسَأَكُتُبُهَا لِلَّذِينَ يَتَقُونَ وَيُؤْتُونَ الزَّكُوة وَالَّذِينَ هُم بِاَيَتِنَا يُؤْمِنُونَ الْآ

And decree for us in this world [that which is] good and [also] in the Hereafter; indeed, we have turned back to You." [Allah] said, "My punishment - I afflict with it whom I will, but My mercy encompasses all things." So I will decree it [especially] for those who fear Me and give zakah and those who believe in Our verses - (156)



page 175, Juz' 9 Surat Al-A'raf





هُ هُوَ ٱلَّذِى خَلَقَكُم مِّن نَّفُسِ وَرَحِدَةٍ وَجَعَلَ مِنْهَا زَوْجَهَا لِيَسْكُنَ إِلَيْهَا فَلَمَّا تَغَشَّىٰهَا حَمَلَتُ حَمَٰلًا خَفِيفًا فَمَرَّتُ بِهِ عَلَمَا أَثُقَلَت دَّعَوَا ٱللَّهَ رَبَّهُمَا لَيِنْ خَفِيفًا فَمَرَّتُ بِهِ عَلَمَّا أَثُقَلَت دَّعَوَا ٱللَّهَ رَبَّهُمَا لَيِنْ عَاتَيْتَنَا صَلِحًا لَّنَكُونَنَّ مِنَ ٱلشَّلِكِرِينَ هَا الشَّكِرِينَ هَا الشَّكَرِينَ هَا الشَّكِرِينَ هَا الشَّكِرِينَ هَا الشَّكَرِينَ هَا الشَّكِرِينَ هَا الشَّكِرِينَ هَا الشَّكِرِينَ هَا السَّكَرِينَ هَا الشَّكَرِينَ هَا اللَّهُ الْمَنْ الْمُنْ الْمُنْكِرِينَ هَا اللَّهُ الْمَنْ الْمَنْ الْمَنْ الْمُنْ الْمِنْ الْمُنْ الْمُنْمُ الْمُنْ الْمُنْ الْمُنْم

It is He who created you from one soul and created from it its mate that he might dwell in security with her. And when he covers her, she carries a light burden and continues therein. And when it becomes heavy, they both invoke Allah, their Lord, "If You should give us a good [child], we will surely be among the grateful." (189)

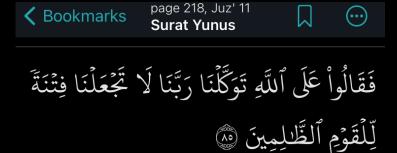
9 At Tawbah

9 Tawbah

فَإِن تَوَلَّوْاْ فَقُلْ حَسِي ٱللَّهُ لَآ إِلَهَ إِلَّا هُوَ اللَّهُ لَآ إِلَهَ إِلَّا هُوَ اللَّهُ عَلَيْهِ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ ٱلْعَرْشِ ٱلْعَظِيمِ ﴿

But if they turn away, say (O Muhammad SAW): "Allah is sufficient for me. La ilaha illa Huwa (none has the right to be worshipped but He), in Him I put my trust and He is the Lord of the Mighty Throne. (129)

10 Yunus



So they said, "Upon Allah do we rely. Our Lord, make us not [objects of] trial for the wrongdoing people (85)



And save us by Your mercy from the disbelieving people." (86)

Du'as Quran 10 Yunus



page 215, Juz' 11 **Surat Yunus**





قُلَ بِفَضْلِ ٱللَّهِ وَبِرَحْمَتِهِ عَنِذَالِكَ فَلِنَالِكَ فَلِمَا يَجُمَعُونَ ﴿ فَلَيُفْرَحُواْ هُوَ خَيْرٌ مِّمَّا يَجُمَعُونَ ﴿

Say, "In the bounty of Allah and in His mercy - in that let them rejoice; it is better than what they accumulate." (58)

11 Hud



page 227, Juz' 12 Surat Hud

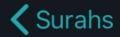




قَالَ رَبِّ إِنِّى أَعُوذُ بِكَ أَنْ أَسْئَلَكَ مَا لَيْسَ لِي إِنِّ عَلْمُ وَإِلَّا تَغْفِرُ لِي وَتَرْحَمْنِيَ لَيْسَ لِي بِهِ عِلْمُ وَإِلَّا تَغْفِرُ لِي وَتَرْحَمْنِيَ أَكْنُ مِنَ ٱلْخُسِرِينَ اللهِ عَنْ أَلْخُسِرِينَ اللهَ

[Noah] said, "My Lord, I seek refuge in You from asking that of which I have no knowledge. And unless You forgive me and have mercy upon me, I will be among the losers." (47)

Du'as Quran 11 Hud



page 247, Juz' 13 Surat Yusuf



•••

هُرَبِّ قَدْ ءَاتَيْتَنِي مِنَ ٱلْمُلْكِ وَعَلَّمْتَنِي مِن تَأُويلِ ٱلْأَحَادِيثِ فَاطِرَ ٱلسَّمَاوَتِ مِن تَأُويلِ ٱلْأَحَادِيثِ فَاطِرَ ٱلسَّمَاوَتِ وَٱلْأَرْضِ أَنتَ وَلِيّ فِي ٱلدُّنْيَا وَٱلْآخِرَةِ وَالْأَخِرَةِ وَالْأَرْضِ أَنتَ وَلِيّ فِي ٱلدُّنْيَا وَٱلْآخِرَةِ وَالْآخِرَةِ وَالْآخِرَةِ فَي الدُّنْيَا وَٱلْآخِرَةِ وَالْآخِرَةِ وَالْآخِرَةِ فَي اللَّائِينَ وَالْآخِينَ اللَّائِينَ مُسْلِمًا وَأَلْحِينَ فِي الصَّلِحِينَ اللَّاسَلِحِينَ اللَّهُ اللَّهُ اللْمُلْلُكُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُلْسَلِمُ اللَّهُ اللَّهُ الْمُلْمِينَ اللَّهُ الْمُلْمَا اللَّهُ اللَّهُ اللَّهُ الْمُ اللَّهُ الْمُلْمَالِمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْمُلْمِينَ اللْمُلْمَا اللْمُلْمَا اللَّهُ الْمُلْمَالِحُولَةُ اللْمُلْمَالِحُلْمُ اللَّهُ الْمُلْمِلُولُ اللَّهُ الْمُلْمَالُولُولُولُ اللَّهُ الْمُلْمُ اللَّهُ الْمُلْمَالُولُ اللَّهُ الْمُلْمَالُولُ اللَّهُ الْمُلْمَالُولُ اللَّهُ الْمُلْمَالُولُ الْمُلْمَالُولُ الْمُلْمَالُولُ الْمُلْمِلُولُ الْمُلْمُ اللَّهُ الْمُلْمُ اللَّهُ الْمُلْمُ اللَّهُ الْمُلْمُ الْمُلْمُ الْمُلْمُ اللَّهُ الْمُلْمُ الْمُلْمُ الْمُلْمُ اللَّهُ الْمُلْمُ الْمُلْمُ اللَّهُ الْمُلْمُ الْمُلْمُ اللْمُلْمُ اللَّهُ الْمُلْمُ الْمُلْمُ اللَّهُ الْمُلْمُ الْمُلْمُ اللْمُلْمُ اللْمُلْمُ الْمُلْمُ الْمُلْمُ اللْمُلْمُ الْمُلْمُ الْم

My Lord, You have given me [something] of sovereignty and taught me of the interpretation of dreams. Creator of the heavens and earth, You are my protector in this world and in the Hereafter. Cause me to die a Muslim and join me with the righteous." (101)

Du'as Quran 12 Yusuf

14 Ibrahim



page 260, Juz' 13 **Surat Ibrahim**





My Lord, make me an establisher of prayer, and [many] from my descendants. Our Lord, and accept my supplication. (40)

Our Lord, forgive me and my parents and the believers the Day the account is established." (41)

Du'as Quran 14 Ibrahim

وَٱخۡفِضَ لَهُمَا جَنَاحَ ٱلذُّلِّ مِنَ ٱلرَّحۡمَةِ وَقُل رَّبِ ٱرْحَمُهُمَا كَمَا رَبَّيَانِي صَغِيرًا ١

And lower to them the wing of humility out of mercy and say, "My Lord, have mercy upon them as they brought me up [when I was] small." (24)

17 Al Isra وَقُل رَّبِّ أَدْخِلْنِي مُدْخَلَ صِدْقِ وَقُل رَّبِ أَدْخِلْنِي مُدْخَلَ صِدْقِ وَأَجْعَل لِي مِن وَأَخْرِجْنِي مُخْرَجَ صِدْقِ وَٱجْعَل لِي مِن لَدُنكَ سُلْطَانَا نَصِيرًا ﴿

And say, "My Lord, cause me to enter a sound entrance and to exit a sound exit and grant me from Yourself a supporting authority." (80)

وَقُلْ جَآءَ ٱلْحَقُّ وَزَهَقَ ٱلْبَطِلُ إِنَّ الْبَطِلُ إِنَّ الْبَطِلُ إِنَّ الْبَطِلُ إِنَّ الْبَطِلَ كَانَ زَهُوقًا (١٠)

And say, "Truth has come, and falsehood has departed. Indeed is falsehood, [by nature], ever bound to depart." (81)

18 Al-Kahf



[Mention] when the youths retreated to the cave and said, "Our Lord, grant us from Yourself mercy and prepare for us from our affair right guidance." (10)

Du'as Quran 18 Al-Kahf

[Moses] said, "My Lord, expand for me my breast [with assurance] (25)

And ease for me my task (26)

And untie the knot from my tongue (27)

That they may understand my speech. (28)

So high [above all] is Allah, the Sovereign, the Truth. And, [O Muhammad], do not hasten with [recitation of] the Qur'an before its revelation is completed to you, and say, "My Lord, increase me in knowledge." (114)

٥ وَأَيُّوبَ إِذْ نَادَىٰ رَبَّهُ وَ أَنِي مَسَّنِيَ ٱلضُّرُّ وَأَيْ مَسَّنِيَ ٱلضُّرُّ وَأَنْتُ أَرْحَمُ ٱلرَّحِمِينَ ﴿

And [mention] Job, when he called to his Lord, "Indeed, adversity has touched me, and you are the Most Merciful of the merciful." (83)

وَذَا ٱلنُّونِ إِذ ذَّهَبَ مُغَاضِبًا فَظَنَّ أَن لَّن وَذَا ٱلنُّونِ إِذ ذَّهَبَ مُغَاضِبًا فَظَنَّ أَن لَّا إِلَهَ نَقُدِرَ عَلَيْهِ فَنَادَىٰ فِي ٱلظُّلُمَتِ أَن لَّا إِلَهَ إِلَّا أَنتَ سُبْحَلَنَكَ إِنِّى كُنتُ مِنَ ٱلظَّلِمِينَ إِلَّا أَنتَ سُبْحَلَنَكَ إِنِّى كُنتُ مِنَ ٱلظَّلِمِينَ



And [mention] the man of the fish, when he went off in anger and thought that We would not decree [anything] upon him. And he called out within the darknesses, "There is no deity except You; exalted are You. Indeed, I have been of the wrongdoers." (87)

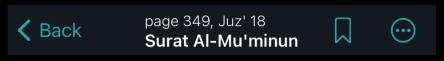
Du'as Quran 21 Al-Anbiya

21 Al-Anbiya

And [mention] Zechariah, when he called to his Lord, "My Lord, do not leave me alone [with no heir], while you are the best of inheritors." (89)

Du'as Quran 21 Al-Anbiya

23 Al-Muminun



إِنَّهُ وَكَانَ فَرِيقُ مِّنْ عِبَادِى يَقُولُونَ رَبَّنَا عَامَنَا فَأَغْفِرُ لَنَا وَأَرْحَمُنَا وَأَنتَ خَيْرُ النَا وَأَرْحَمُنَا وَأَنتَ خَيْرُ النَّا وَآرْحَمُنَا وَأَنتَ خَيْرُ النَّا حِمِينَ اللَّهُ حِمِينَ اللَّهُ المَّرَاحِمِينَ اللَّهُ المَّارِحِمِينَ اللَّهُ المُعَالِقُولُونَ اللَّهُ المُعَالَقُولُونَ اللَّهُ الْمُعَالَقُولُونَ الْمُنْ الْمُنْ اللَّهُ الْمُؤْمِنَ اللَّهُ الْمُؤْمِنِينَ اللَّهُ الْمُؤْمِنَ اللَّهُ الْمُؤْمِنَ اللَّهُ الْمُؤْمِنِينَ اللَّهُ الْمُؤْمِنِينَ اللَّهُ الْمُؤْمِنَ اللَّهُ الْمُؤْمِنَ اللَّهُ اللَّهُ الْمُؤْمِنَ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْمِنِينَ اللَّهُ الْمُؤْمِنَ اللَّهُ اللَّهُ الْمُؤْمِنِينَ اللَّهُ الْمُؤْمِنِينَ اللَّهُ الْمُؤْمِنُ اللَّهُ اللَّهُ الْمُؤْمِنِينَ اللَّهُ الْمُؤْمِنُ اللَّهُ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنُ اللَّهُ اللَّهُ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنَ الْمُؤْمِنَ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنَ اللَّهُ الْمُؤْمِنُ الْمُؤْمِنَ الْمُؤْمِنُ الْمُؤْمِنِ اللَّهُ الْمُؤْمِنَ الْمُؤْمِنَ الْمُؤْمِنَ الْمُؤْمِنُ الْمُؤْمِنَ اللَّهُ الْمُؤْمِنُ اللَّهُ الْمُؤْمِنَا الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنِ اللَّهُ الْمُؤْمِنِ اللْمُؤْمِنَ اللَّهُ اللْمُؤْمِنَ اللْمُؤْمِنَ اللَّهُ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنُ اللْمُؤْمِنُ الْمُؤْمِنُ اللَّهُ الْمُؤْمِنُ الْمُؤْمِنُ اللَّهُ الْمُؤْمِنُ الْمُؤْمِنِ اللْمُؤْمِنَ الْمُؤْمِنُ الْمُؤْمِ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنُ الْ

Indeed, there was a party of My servants who said, 'Our Lord, we have believed, so forgive us and have mercy upon us, and You are the best of the merciful.' (109)

And, [O Muhammad], say, "My Lord, forgive and have mercy, and You are the best of the merciful." (118)

Du'as Quran 23 Al-Muminun

And those who say, "Our Lord, avert from us the punishment of Hell. Indeed, its punishment is ever adhering; (65)

Indeed, it is evil as a settlement and residence." (66)

وَٱلَّذِينَ يَقُولُونَ رَبَّنَا هَبُ لَنَا مِنْ أَزُوَ جِنَا وَدُرِيَّةِ اللَّهُ الْمُتَّقِينَ إِمَامًا وَذُرِّيَّةِ اللَّمُتَّقِينَ إِمَامًا



And those who say, "Our Lord, grant us from among our wives and offspring comfort to our eyes and make us an example for the righteous." (74)

Du'as Quran 25 Al-Furqan

26 Ash-Shu'ara

[And he said], "My Lord, grant me authority and join me with the righteous. (83)

And grant me a reputation of honor among later generations. (84)

And place me among the inheritors of the Garden of Pleasure. (85)

And do not disgrace me on the Day they are [all] resurrected - (87)

The Day when there will not benefit [anyone] wealth or children (88)

But only one who comes to Allah with a sound heart." (89)

Du'as Quran 26 Ash-Shu'ara

Sura 27 An Naml
فَتَبَسَّمَ ضَاحِكًا مِّن قَوْلِهَا وَقَالَ رَبِّ
فَتَبَسَّمَ ضَاحِكًا مِّن قَوْلِهَا وَقَالَ رَبِّ
أَوْزِعْنِيَ أَنْ أَشُكُرَ نِعْمَتَكَ ٱلَّتِيَ أَنْعَمْتَ
عَلَىَّ وَعَلَىٰ وَالِدَىَّ وَأَنْ أَعْمَلَ صَلِحَا
تَرْضَلهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ
تَرْضَلهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ
تَرْضَلهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ

So [Solomon] smiled, amused at her speech, and said, "My Lord, enable me to be grateful for Your favor which You have bestowed upon me and upon my parents and to do righteousness of which You approve. And admit me by Your mercy into [the ranks of] Your righteous servants." (19)

Du'as Quran 27 An-Naml



page 387, Juz' 20 **Surat Al-Qasas**





قَالَ رَبِّ إِنِّى ظَلَمْتُ نَفْسِى فَأَغْفِرُ لِى قَالَمُورُ الْمَعْفِرُ لِى فَغَفَرَ لَهُ وَ الْمَعْفُورُ ٱلرَّحِيمُ اللَّهُ فَغَفَرَ لَهُ وَ إِنَّهُ وَهُوَ ٱلْغَفُورُ ٱلرَّحِيمُ اللَّهُ

He said, "My Lord, indeed I have wronged myself, so forgive me," and He forgave him. Indeed, He is the Forgiving, the Merciful. (16)

فَخَرَجَ مِنْهَا خَآبِفَا يَتَرَقَّبُ قَالَ رَبِّ نَجِّنِي فَخَرَجَ مِنْهَا خَآبِفَا يَتَرَقَّبُ قَالَ رَبِّ نَجِّنِي مِنَ ٱلْقَوْمِ ٱلظَّلِمِينَ ۞

So he left it, fearful and anticipating [apprehension]. He said, "My Lord, save me from the wrongdoing people." (21)

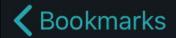
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Du'as Quran 28 Al-Qasas

28 Al-Qasas

So he watered [their flocks] for them; then he went back to the shade and said, "My Lord, indeed I am, for whatever good You would send down to me, in need." (24)

37 As-Saaffat



page 449, Juz' 23 Surat As-Saaffat



•••



My Lord, grant me [a child] from among the righteous." (100)

Du'as Quran 37 As-Saaffat

Juz' 26

الأخْقَفْلِ Al-Ahqaf

And We have enjoined upon man, to his parents, good treatment. His mother carried him with hardship and gave birth to him with hardship, and his gestation and weaning [period] is thirty months. [He grows] until, when he reaches maturity and reaches [the age of] forty years, he says, "My Lord, enable me to be grateful for Your favor which You have bestowed upon me and upon my parents and to work righteousness of which You will approve and make righteous for me my offspring. Indeed, I have repented to You, and indeed, I am of the Muslims." (15)

Du'as Quran 46 Al-Ahgaf

Juz' 28, 1/2 Hizb 55

Al-Hashr المُحَثِثِينَ

And [there is a share for] those who came after them, saying, "Our Lord, forgive us and our brothers who preceded us in faith and put not in our hearts [any] resentment toward those who have believed. Our Lord, indeed You are Kind and Merciful." (10)

Du'as Quran 59 Al-Hashr

رَبَّنَا لَا تَجُعَلْنَا فِتْنَةً لِلَّذِينَ كَفَرُواْ وَالْخَفِرُ لَنَا رَبَّنَا إِنَّكَ أَنتَ ٱلْعَزِيزُ وَالْغَفِرُ لَنَا رَبَّنَا إِنَّكَ أَنتَ ٱلْعَزِيزُ وَالْخَفِرُ لَنَا رَبَّنَا إِنَّكَ أَنتَ ٱلْعَزِيزُ الْحَكِيمُ ٥

"Our Lord! Make us not a trial for the disbelievers, and forgive us, Our Lord! Verily, You, only You are the All-Mighty, the All-Wise." (5) يَكَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ تُوبُوَاْ إِلَى ٱللَّهِ تَوْبَةَ نَصُوحًا عَسَىٰ رَبُّكُمْ أَن يُكَفِّرَ عَنكُمْ فَيُصَوِّا عَسَىٰ رَبُّكُمْ أَن يُكَفِّرَ عَنكُمْ سَيِّعَاتِكُمْ وَيُدْخِلَكُمْ جَنَّتِ تَجُرِى مِن تَعْتِهَا ٱلْأَنْهَارُ يَوْمَ لَا يُخْزِى ٱللَّهُ ٱلنَّبِيَّ وَٱلَّذِينَ عَامَنُواْ مَعَهُو نُورُهُمْ يَسْعَىٰ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانُواْ مَعَهُو نُورُهُمْ يَسْعَىٰ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانُواْ مَعَهُو لُونَ رَبَّنَا أَتْمِمْ لَنَا نُورَنَا وَٱغْفِرُ وَبِأَيْمَانِهِمْ يَقُولُونَ رَبَّنَا أَتْمِمْ لَنَا نُورَنَا وَٱغْفِرُ لَنَا أَيْكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ٥

O you who have believed, repent to Allah with sincere repentance. Perhaps your Lord will remove from you your misdeeds and admit you into gardens beneath which rivers flow [on] the Day when Allah will not disgrace the Prophet and those who believed with him. Their light will proceed before them and on their right; they will say, "Our Lord, perfect for us our light and forgive us. Indeed, You are over all things competent." (8)

Du'as Quran 66 At-Tahrim